

# MCA of Metro Washington Scholarship Application for University of Maryland Students

4061 Presidents Drive, Suite 120, Lanham, MD 20716, Phone 301-731-0330

(Application must be received by MCA of Metro Washington no later than close of business on 2/25/09.)

## Applicant Data

### I. General Information

Date of Birth: \_\_\_\_\_

Name: ( ) Mr. ( ) Ms. \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone #: \_\_\_\_\_

### II. Scholastic Information

A. Provide colleges and/or universities you have attended or any currently attending, with the most recent first. Be sure to indicate month and year of completion or anticipated graduation

| Institution | Attendance<br>(from/ to)  | Major | Month and year of completion<br>/ anticipated graduation date |
|-------------|---|-------|---|
| 1. _____    | Check one <input type="checkbox"/> 2 year <input type="checkbox"/> 4 year <input type="checkbox"/> 5 year |       |   |
| 2. _____    | Check one <input type="checkbox"/> 2 year <input type="checkbox"/> 4 year <input type="checkbox"/> 5 year |       |   |
| 3. _____    | Check one <input type="checkbox"/> 2 year <input type="checkbox"/> 4 year <input type="checkbox"/> 5 year |       |   |

B. Provide on a separate sheet a chronological history of your activities if NOT continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until present time. Include specific month, year, and type of activity.

C. Current year in college:  Freshman  Sophomore  Junior  Junior 5yr Program  Senior 5yr Program  
(Check One)

D. In what program do you expect to earn your degree? \_\_\_\_\_

E. Is your current or intended major a four year or five year program?  Four Year  Five Year

F. Have you participated in a summer Internship, related to the construction industry?  Yes  No

G. Specify grade point average (GPA) below and send a grade transcript from the school you are presently attending as well as transcripts from previously attended school(s).

1. Cumulative GPA \_\_\_\_\_ on a 4.0 scale.

H. In what extracurricular activities have you participated while attending college? Indicate elected offices held, if any. Specify purpose of local organizations. Add additional sheets as necessary.

1. Student activities (student government, National Honor Society, etc.): \_\_\_\_\_

2. Community activities (Boy Scouts, Church, etc.): \_\_\_\_\_

3. Athletics: \_\_\_\_\_

4. Other: \_\_\_\_\_

I. List any honors, awards, etc. you have received while in college. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III. Employment History**

A. List below full time employment, summer employment, and/or part time work briefly explaining duties and responsibilities (beginning with your most recent job). If part time work, indicate number of hours per week. Add additional sheets as necessary.

1. From \_\_\_\_\_ To \_\_\_\_\_  
Month / Year                      Month / Year

Firms Name and Type of Business \_\_\_\_\_  
 Address \_\_\_\_\_  
 Supervisor's Name and Position \_\_\_\_\_ Telephone \_\_\_\_\_  
 Your Duties \_\_\_\_\_  
 \_\_\_\_\_ Salary \$ \_\_\_\_\_ per \_\_\_\_\_

2. From \_\_\_\_\_ To \_\_\_\_\_  
Month / Year                      Month / Year

Firms Name and Type of Business \_\_\_\_\_  
 Address \_\_\_\_\_  
 Supervisor's Name and Position \_\_\_\_\_ Telephone \_\_\_\_\_  
 Your Duties \_\_\_\_\_  
 \_\_\_\_\_ Salary \$ \_\_\_\_\_ per \_\_\_\_\_

3. From \_\_\_\_\_ To \_\_\_\_\_  
Month / Year                      Month / Year

Firms Name and Type of Business \_\_\_\_\_  
 Address \_\_\_\_\_  
 Supervisor's Name and Position \_\_\_\_\_ Telephone \_\_\_\_\_  
 Your Duties \_\_\_\_\_  
 \_\_\_\_\_ Salary \$ \_\_\_\_\_ per \_\_\_\_\_

**IV. Sources of Funding for College Expenses**

| Source  | Percentage |
|---|------------|
| 1. Earned from Work   |            |
| 2. From Family Members  |            |
| 3. From Loans   |            |
| 4. Scholarships   |            |
| 5. Other Sources (Specify)                                      |            |
| Total   | 100%       |
| Estimated Annual College Expenses (tuition, room, board, books) | \$         |

**V. Additional Information**

Answer the following questions using only the space provided below.

A. Do you plan to pursue a career in the construction industry after graduation?     Yes     No

1. Why are you interested in a construction industry career and what event or series of events led you to this decision? Where possible, explain how your pervious work experiences will relate to a construction industry career.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. What area of the construction industry are you most interested in?

- Mechanical/Plumbing     Commercial Building     Municipal / Utilities  
 Home Building     Design     Heavy Highway/Heavy Civil  
 Other / Explain \_\_\_\_\_

3. What are your specific career goals after graduation? Five years later? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. Are any members of your immediate family presently employed in the construction industry?  Yes  No

1. a. Name \_\_\_\_\_ b. Relationship \_\_\_\_\_

c. Employer \_\_\_\_\_

d. Position in company \_\_\_\_\_

e. Is this an MCAMW firm ?  Yes  No  Unknown

2. a. Name \_\_\_\_\_ b. Relationship \_\_\_\_\_

c. Employer \_\_\_\_\_

d. Position in company \_\_\_\_\_

e. Is this an MCAMW firm ?  Yes  No  Unknown

**ESSAY**

In 100 typed words or less, on a separate page, state why you are applying for this scholarship.

**APPLICANT SIGNATURE**

I agree that the application and all attachment may be used for the purposes of evaluation and selection by the MCAMW Scholarship Committee and / or representatives designated by the MCAMW Board of Directors.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

*(Please use additional sheets to provide any other information that you feel is necessary to complete your application.)*

**Note: Applicant, if selected, must be available to travel to the DC Metro area on April 5-6, 2009.  
See info sheet for details.**